

Fox Creek High School Filing Registration

FOR ELECTION TO THE BOARD OF DIRECTORS

This Registration for Elections must be completed by the candidate and submitted to the school office no later than **4:00 pm** on Friday, **April 26, 2024**. Applications are available in the front office or they can be printed from the website and submitted in the front office. Filings will be accepted starting Monday, **April 15, 2024 at 8:00 am**. All applicants understand there will be a background check prior to being listed on the ballot.

*** 2024 ELECTION PROVISIONS ***

- 1. This election is for the 3 seats coming open, there will be no more than 3 board members elected.
- 2. The 3 candidates receiving greater than 50% of the votes and the greatest number of votes will be elected to serve for the 2024-2025 and 2025-2026 School Years.
- 3. This election is for a two-year term.

Elections will be held from 7:00 am to 7:00 pm at the school on Thursday, May 9th, 2024.

Name as it will appear on the ballot: _____

Address: _____

Telephone Numbers: _____ / _____ / _____
Home Work Cell

E-mail Address: _____

Are you 21 or older? Yes _____ No _____ Have you been convicted of a felony? Yes _____ No _____

Are you a South Carolina Resident? Yes _____ No _____

Filing as (please check one of these options that is most appropriate):

_____ **K12 Education Background** _____ **Business Background** _____ **Other Background**

Please list information about yourself. In addition, please describe why you want to be a Board Director for Fox Creek High School and your "Vision" for the school. You may attach pages, including your resume.

I certify under penalty of perjury under the laws of the state of South Carolina that the information on this document is true and correct.

Applicant's Signature: _____ Date: _____

****Application is to be signed by Fox Creek High School front office staff to verify receipt:**

Application Received by: _____ Date/Time: _____

The Fox Creek High School mailing address is: 165 Short Cut Rd. North Augusta, SC 29860